

9 am Roy C. wind worth

COMMUNITY NEWSLETTER

NO. 5



**PEOPLE'S
NEWS
SERVICE**

**BOSTON
POLICE
FRAME
PANTHER**

**INTERVIEW
WITH BOBBY
SEALE**



**MALCOLM X BLACK COMMUNITY
INFORMATION CENTER**

23 WINTHROP ST. 442-0100

FRAMED



ROBERT HEARD

Every day, in the Black communities, incidents of "police protection" results in the beating, murdering and jailing of innocent Black people. Black people constantly see their friends and loved ones sitting in supposed courts of law and receiving the so-called justice of American democracy. Any person, group or organization that speaks out against these injustices are subject to these very same acts of beatings, murderings and jailings.

The Black Panther Party has been constantly victimized by "day in court games" because of its efforts to expose the corruption of the present system to the people. Robert "Big Bob" Heard, member of the Black Panther Party is constantly victimized by police harassment. On August 20, 1969, Bob was arrested and charged with grand larceny for taking scrap metal from an open field. Then on September 9, 1969, while other Panthers were picketing the new police station construction site at Dudley station, MBTA policemen surrounded Bob and arrested him for assault and battery on a policeman, loitering, and idle & disorderly conduct, and trespassing. For both cases, Bob got a three months continuance without findings. Later in September, Bob stepped off the bus and some of the same MBTA policemen arrested him for assault and battery on a policeman, loitering and idle & disorderly conduct. After arresting him, Bob was taken to station 9 where the policemen beat him, planted a knife on him and added the charge of carrying a concealed weapon. This case was continued. Now, Big Bob has to appear in court on Tuesday and Wednesday, January 13th and 14th, to face charges of armed robbery and assault based on the testimony of a woman by the name of Taart, who has been set up by the police to claim that Bob held a gun to her head while another man robbed her.

Big Bob is a clear example of how "friendly neighborhood policemen" and our "court justice police" are used to railroad brothers and sisters. The time has come for Black people to realize that they have no right that these "pigs" are bound to respect.

Our basic human rights are stripped from us daily as we strive to maintain our livelihood. Black people suffer more murder, brutality and harassment at the hands of the fascist (terrorist) pigs than any other oppressed people in this decadent society. Our backs have grown weary to the beat of night sticks and the toe of a boot.

The harassment against Robert Heard is characteristic of that received by the Black community to make an example of Bob to all "upitty niggers" if they should become revolutionary and move to liberate their people. The Black Panther Party will never fear the threats by the pig power structure because we know that in the end, it will be the people who will truly hold the power. Black people have nothing to live or die for, but our freedom.

ALL POWER TO THE PEOPLE
SEIZE THE TIME

STOP THE TRIAL

BLACK MOTHER



i must confess that i still breath
though you are not yet free
what could justify my crying start
forgive my coward heart
——but blame me not the sleepish me
for i have just awoken from a deep, deep, sleep
and i be hazed, and dazed, and scared
and vipers fester in my hair
BLACK MOTHER i curse your drudging years
the rapes, and heart-breaks, sweat and tears
——but this cannot redeem the fact——
you cried in pain, i turned my back
and ran into the meyers fog
and watched while you were dogged
and died a thousand deaths
but i swear on seige night dark and gloom
a rose i'll wear to honor you, and when i fall
the rose in hand
you'll be free and i a man
for a slave of natural death who dies
can't balance out to two dead flies
i'd rather be without the shame
a bullet lodged within my brain
if i were not to reach our goal
let bleeding cancer torment my soul

ALPRENTICE "BUNCHY" CARTER



**DR. MARTIN LUTHER
KING JR.**

1929-1968

THE MEMORY OF DR. MARTIN LUTHER KING JR. LIVES ON. HIS IDEA OF CHANGE, EQUALITY AND FREEDOM FOR ALL PEOPLE IS FOREVER IMPLANTED IN THE HEARTS OF THE OPPRESSED PEOPLE OF THE WORLD. MAY HIS SPIRIT AND INSPIRATION TO THE POOR HAVE EVERLASTING LIFE.



We want decent housing, fit for shelter of human beings.

PIG JUSTICE

Ted Parrish, Director of the South End Tenants Council and Doug Zook, both who had been involved in the Squatters' Movement (taking over housing owned by greedy landlords and giving them to the poor people of the South End) are now serving 30 day sentences at the Charles Street Jail for the crime of "providing housing for the poor."

On October 11, 1969, Ted and Doug were arrested at 694 Tremont Street, one of the liberated homes that the Squatters had moved into. They were arrested for (1) assault & battery on a pig, (2) assault & battery on a pig with deadly weapons, (3) conspiring to riot, and (4) trespassing. On Friday, October 17, 1969, they went before Pig Judge Adlow who dropped the charges of assault and conspiracy because the pigs couldn't get their story straight. Adlow then said "If you renounce your philosophy, we'll forget the whole thing..." Not renouncing anything, they were sentenced to 7 months hard labor which was appealed.

On December 15, 1969, Ted and Doug appeared before Pig Judge Glynn...liberal and gutless...the proceedings took five days. The assistant District Attorney called in a Boston Globe reporter who had photos of the incident that the District Attorney had never see. The photographs proved that Ted and Doug were not guilty of assaulting the pigs. The jury then deliberated and found both Ted and Doug guilty of trespassing; and they were sentenced to 30 days hard labor, which began on December 30th. On that date, about 20 letters from the community and clergy were presented to the judge to

suspend the charge. Also community activists came in person to plead that the sentences be suspended. The judge made no response. The people went so far as to see their so-called representative politicians who did absolutely nothing--Reggie Eves, Tom Atkins, Herman Hem-inway, and lying Pig Mayor White to ask for their release. Those lying politicians who promise the people everything during election time, but when it comes time to serve the real needs of the people, they claim not to have that power.

The jailing of Ted Parrish and Doug Zook, who are political prisoners (one who is jailed because of his beliefs), was a coordinated effort on the part of the Boston Pig Power Structure to silence those who work in any way to meet the needs of the people. Twenty year or 30 day sentences will in no way stop the Peoples' Struggle to free ourselves of those greedy landlords and those other products of U.S.A. Fascism (Terror)--racist pig cops, lying politicians and greedy businessmen.

Every day, people from the community are harassed, beaten and brutalized by racists in blue uniforms on the orders of the businessmen and landowners. These gangsters are the reason that the pigs are in our communities to protect property and not to protect the people. Because we don't own any property, we are considered to be invisible. If it takes a lifetime, we will be visible or no one will.

Free Ted and Doug
Free all Political Prisoners
Seize the Time

TRUTH ABOUT CHICAGO



FRED HAMPTON
1948 - 1969

CHICAGO (LNS) - Fred Hampton was murdered by the police. There's not much question about that anymore. The police have not admitted it yet but they are about the only ones who have not. And even they have had to admit (in a very round about way) that their original story about what happened was a far cry from the truth. Because the evidence keeps piling up—evidence that Fred was asleep when the police broke into his apartment and killed him in his bed, and that police reports of a furious gun-fight have nothing to do with what really took place.

The most damning evidence of all is the apartment where Chairman Fred died. A brief walking tour through the apartment is enough to demonstrate that the police are lying and the Panthers are telling the truth. The blood-soaked bullet-riddled mattress where Fred died, the bullet-torn walls where the Panthers were standing and lying and the unscarred walls where the police stood—it doesn't take an ace detective to piece together evidence like that. In the weeks since Chairman Fred was killed, thousands of Black, Brown, and White citizens of Chicago have lined up outside the apartment house and filed through the apartment with Panthers to see the picture for themselves.

The display is convincing. The Afro-American Patrolman's League of Chicago denounced both the killings and the official version of how they happened, (the vice-president of this group of Black policemen called it "an obvious political assassination") Three city aldermen, leaders of CORE and SCLC, the white mayor of Maywood, a Chicago suburb and Hampton's home town, and several U.S. congressmen took a look at the apartment and joined the call for an investigation of the matter.

To add to the mounting tide of public outrage, the Panthers

announced the results of an independent autopsy performed at a funeral home (owned by one of the eldermen, A.A. Rayner, where Hampton's body was kept for almost a week before being flown to his parent's original home town, Haynesworth, La.). The Panthers stated that the autopsy, conducted by three white doctors, "confirms our theory that he was murdered while he was asleep."

"A bullet hole was found just below Fred Hampton's hairline above his right eye. An examination of the angle of the wound showed that if Hampton was lying on his back, the person who shot him would have been standing above him, slightly to the right and behind his head.

"Another bullet hole was below the right ear, with an exit hole on the left side of the lower neck, showing exactly the same angle. The report differs markedly from the published results of the official autopsy which referred only to bullet holes in the "left temple" and the lower neck.

Police response to the announcement of the autopsy at Rayner's funeral home was to reveal that Alderman Rayner himself was "under investigation" for his "connections" with the Panthers.

Then, a week after the assassination, State's Attorney Hanrahan made another dramatic announcement. He called the press together. He deplored the way that they had succumbed to the evidence offered by the Panthers. He absolutely glowed with sincerity and outraged honesty of an accused Mafioso. And he revealed photographs showing the bullet marks around the back door of the apartment, supposedly the marks of a Panther shot gun barrage.

He didn't bother to point out that this in itself contradicted the account of the affair that he had released a week earlier. At that time, Sgt. Daniel Groth, leader of the raid, had explained how the "gunfight" started:

"I knocked on the front door...Then I forced the front door with my shoulder... As I entered the darkened apartment, I saw a girl on a bed holding a shotgun. As she fired the gun..." That's the way it was—one week ago that is. But now the story has changed—changed because the fact is that the only mark anywhere near the front door is the hole made by the bullet fired through the door from the outside. That and the mark left by a pool of blood on the inside, where Mark Clark, Panther defense captain from nearby Peoria, Ill., was hit by the first of the bullets that took his life.

So now Hanrahan reveals bullet marks near the Back door. And even they are not very convincing. The New Times reports had stated flatly earlier in the week, "There were no bullet marks around the two doors through which the police said they entered. There were no bullet marks in the kitchen (the room into which the back door opens) and the dining room. There a lot of bullet marks where the Panthers were shot."

The day after Hanrahan's revelations, the Times laid it out even more clearly:

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FUNCTIONAL DEFINITION of POLITICS

"The Tribune printed four pictures provided by Mr. Hanrahan and his staff.

"One picture shows the kitchen door in the back of the five room apartment. There are three circled areas on the picture, two on the door jamb and one on a piece of cloth draped over one side of the door. The caption said the circles indicated bullet holes.

"But an inspection of the apartment showed the two spots marked by the circles on the door jamb were the heads of nails. There was a circular hole in the cloth at the spot indicated by the circles in the picture, but its edges were not burned and there was no bullet hole anywhere behind it."

For the rest "...a bullet marked door described by the police as the outside of a bedroom door is the inside of a bathroom door; and...there are no marks on the walls where the police say a heavy deer hunting slug was fired through a door."

The battle of evidence continues. And the Panthers continue to put their trust in the ability of people to see the apartment themselves and understand all that it had to say to them. People continue to come by the hundreds, arriving in the chill dusk when they are finished with work and school, and waiting patiently to see for themselves how death had come to the man who had taken a leading role in the building of the Illinois chapter of the Black Panther Party into the strongest chapter outside the San Francisco where the Party was born.

More than 5000 of them made the journey across the city to Melrose Park to the final memorial service of Chairman Fred. Many of them stood outside in the cold and filed past the coffin while 800 packed the seats of a church where Bobby Rush (Panther Deputy Minister of Defense and Hampton's closest associate), Ralph Abernathy of SCLC and Jesse Jackson, Abernathy's lieutenant, spoke about the life of Fred Hampton and the police attack that murdered him.

They also heard about a united effort—with groups ranging from the Panthers, Republic of New Africa, and the League of Revolutionary Black Workers to the Southern Christian Leadership Conference—to bring charges of genocide before the United Nations in connection with Chairman Fred's death.

The night before, some 3000 demonstrators chanting, "Avenge Fred Hampton" seriously marred President Nixon's visit to New York by battling police across the street from where Nixon was gorging himself on the food and the approval of the National Football Foundation.

FRED HAMPTON LIVES!!!!



HUEY P. NEWTON

Politics is war without bloodshed. War is politics with bloodshed. Politics has its particular characteristics which differentiates it from war. When the peaceful means of politics are exhausted and the people do not get what they want, politics are continued. Usually it ends up in physical conflict which is called war, which is also political.

Because we lack political power, Black people are not free. Black Reconstruction failed because Black people did not have political and military power. The masses of Black people at the time were very clear on the definition of political power. It was evident in the songs of Black people at that time. In the songs it was stated that on the Day of Jubilee, we'd have forty acres and two mules. This was promised Black people by the Freedmen's Bureau. This was freedom as far as the Black masses were concerned.

The Talented Tenth at the time viewed freedom as operative in the political arena. Black people did operate in the political arena during reconstruction. They were more educated then than most of the whites in the south. They had been educated in France, Canada, and England and were very qualified to serve in the political arena. But yet, Black Reconstruction failed.

When one operates in the political arena, it is assumed that he has power or represents power; he is symbolic of a powerful force. There are approximately three areas of power in the political arena: economic power, land power (feudal power) and military power. If Black people at the time had received 40 acres and two mules, we would have developed a powerful force. Then we would have chosen a representative to represent us in this political arena. Because Black people did not receive the 40 acres and two mules, it was absurd to have a representative in the political arena.

When white people send a representative into the political arena, they have a powerful force or power base that they represent. When white people, through their representatives, do not get what they want, there is always a political consequence. This is evident in the fact that when the farmers are not given an adequate price for crops, the economy will receive a political consequence. They will let their crops rot in the fields; they will not cooperate with other sectors of the economy. To be political, you must have a political consequence when you do not receive your desires—otherwise you are non-political.

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When Black people send a representative, he is somewhat absurd because he represents no political power. He does not represent land power because Black people do not own any land. He does not represent any economic power because Black people do not own the means of production. The only way he can become political is to represent what is commonly called military power--which the BLACK PANTHER PARTY FOR SELF-DEFENSE calls Self-Defense Power. Black people can develop Self-Defense Power by arming themselves from house to house, block to block, community to community, throughout the nation. Then we will choose a political representative and he will state to the power structure, the desires of the Black masses. If the desires are not met, the power structure will receive a political consequence. We will make it economically non-profitable for the power structure to go on with its oppressive ways. We will then negotiate as equals. There will be a balance between the people who are economically powerful and the people who are potentially economically destructive.

The White racist oppresses Black people not only for racist reasons, but because it is also economically profitable to do so. Black people must develop a power that will make it non-profitable for racists to go on oppressing us. If the White racist imperialists in America continue to wage a war against all people of color throughout the world and also wage war against Black people here in America, it will be economically impossible for him to survive. We must develop a strategy that will make his war campaigns non-profitable. This racist United States operates with the motive of profit. He lifts the gun and escalates the war for profit reasons. We will make him lower the guns because they will no longer serve his profit motive.

Every man is born, therefore he has a right to live, a right to share in the wealth. If he is denied the right to work, then he is denied the right to live. If he can't work, he deserves a high standard of living, regardless of his education or skill. It should be up to the administrators of the economic system to design a program for providing work or livelihood for his people. To deny a man this is to deny him life. The controllers of the economic system are obligated to furnish each man with a livelihood. If they cannot do this or if they will not do this, they do not deserve the position of administrators. The means of production should be taken away from them and placed in the hands of the people, so that the people can organize them in such a way as to provide themselves with a livelihood. The people will choose capable administrators, motivated by their sincere interest in the people's welfare and not the interest of private property. The people will choose managers to control the means of production and the land that is rightfully theirs. Until the people control the land and the means of production, there will be no peace. Black people must control the destiny of their own communities.

Because Black people desire to determine their own destiny, they are constantly inflicted with brutality from the occupying army, embodied in the police department. There is a great similarity between the occupying army in Southeast Asia and the occupation of our communities by the racist police. The armies are there not to protect the people of South Vietnam, but to brutalize and oppress them for the interests of the selfish imperial power..

The police should be the people of the community in uniform. There should be no division or conflict of interest between the people and the police. Once there is a division, then the police become the enemy of the people. The police should serve the interest of the people and be one and the same. When this principle breaks down, then the police become an occupying army.

When historically one race has been oppressed by another and police are recruited from the oppressor race to patrol the communities of the oppressed people, an intolerable contradiction (problem) exists.

Huey P. Newton
Minister of Defense
Black Panther Party

"POLITICS IS WAR WITHOUT BLOODSHED"



SHACKLED LIKE A SLAVE



RORY HITHE and LANDON WILLIAMS

With a resounding clang, the harsh piercing sound of metal ringing on metal, rang in my ear. The haunting laughter of the perverted pigs who had slammed shut the flaps, closing off all light and ventilation, lingered with me long after they had departed. There I stood without my shoes or socks on the cold concrete floor. The pungent stench of stale urine assaulted me and stung my nose and eyes. It brought back bitter memories of passages I had read in books about the filth and squalor of the slave quarters of 17th, 18th and 19th century AmeriKKKa. Somewhere out of the dark recesses of my head, I heard a little voice saying welcome to the "hole."

I had finally made the complete rounds. There is not a place left in Denver County Dungeon—that is euphemistically (a roundabout word substituted for another), called a jail—where I have not been and suffered persecution for retaining my political beliefs. I thought about when brother Rory and I were first kidnapped off the streets and dragged off to this evil place. My mind drifted to how we were placed in a dirty concrete cell (4) in the "isolation" section that had a light so dim until the mere striking of a match was like the brilliance of a signal flare and we had to shield our eyes from its intense light. For forty days, because we refused to submit to performing involuntary servitude in accordance with our rights under the 13th and 14th amendments to the Constitution of the U.S.—and clean up the pigs' funky pig pen, we were kept on a starvation diet that consisted

of dry bread and water. Then when these tactics failed to break us, they were changed and we began to receive food but then our mattresses and blankets were taken at 5:30 in the morning and we were left with nothing but the concrete floor or hard cold iron bunk to sit on until 9:00 at night.

But just as one day follows another, all that had come and passed. Now here I was in the "hole," again in that dark cubicle where I was not alone. You see there are three Panthers in the Denver Dungeon, and the ruthless "jail" administration could not indeed did not, blink their eyes until all were "safely" stored away from the other prisoners so that we could not "stir up trouble" among the poor souls who have the misfortune to inhabit this piece of hell. One Nat Turner had been enough. The slave-masters feared a slave rebellion among the zombies who they completely control, and when the zombies dared to rise up in protest against the inhuman conditions here, Alfred, the other Panther and myself, found ourselves cast into the "hole". The events leading up to this step are typical of the types of brutality and arbitrariness (law not determined by statute) of the so-called discipline that takes place in the Denver County Dungeon.

After four months of confinement in isolation in that dimly lit cell—during part of which we were starved, denied visits from friends or relatives, refused mail and correspondence, not allowed commissary (soap, toothpaste, etc.), were not allowed reading material of any kind and were allowed out only twice a week to shower and shave and then immediately returned to our 9' x 6' cell (less we contaminate someone with the germs of freedom and dignity)—the new keeper of the dungeon, fascist Warden William "Adolph Eichman" Nelson, who the prisoners had placed their hopes for partial relief from their suffering on, released us (Rory and myself) from "isolation" and allowed us to join the other prisoners in "population". This excursion into the ugly world of "population", however, was short lived and lasted less than a week. Hardly had Rory and I time to gain but the most perceptual knowledge of the programing, de-culturizing and de-humanization that the savage guards exact upon the helpless prisoners, through intimidation and outright physical attacks, than we were accused of violating our visiting "privileges" and returned to isolation. Only this time Rory was returned to cell No. 4 and I was placed in what is called the "infirmary". (The Germans called the gas ovens in which 6 million Jews died—showers)

From this point on the ghoulish mechanisms of "Adolph" Nelson and his friends began to unfold very rapidly. As I have said, there are three Panthers in this dungeon they call a jail: Rory Hithe, Alfred Hassan and myself. Alfred has been in "population" for quite some time and had continually resisted and spoken out against the unsanitary disease ridden conditions that abound here—the high rate of hepatitis outbreaks is a small measure of these unsavory conditions. The prisoners are forced to sleep on filthy mattresses that are caked with crud, blankets that are never changed or cleaned (Alfred had the same one for over seven months); the guards are totally unsympathetic to humanity and constantly threatening the inmates; pig slop is served and they (prison officials) have the nerve to call it food; only one 15 minute visit per week is allowed, that denied the inmates the right to see our friends and loved ones; there is a drastic lack of reading material with any social value, although sex and cowboy books abound; and numerous other injustices the prisoners are forced to endure. The overwhelming majority of these inmates I might add have not been convicted of any crime and are there—

fore considered to be innocent. (After witnessing this, my heart cries out in agony for those convicted and sentenced to prison.)

Fascist "Adolph" Nelson and his ghoulish dogs now sensed their chance to remove this oasis of sanity (Alfred) from the midst of this cesspool of despair. They accuse Alfred of also violating his visiting "privileges" and sent him to "red tag". "Red tag" is a cell tier where prisoners are usually sent for political beliefs, the length of their hair or for refusing to be bootlicking lackeys and submit to their program of de-humanization. On "red tag" your food is pushed under your cell door to you. You only leave your cell to shower twice a week and once every 5 or 6 days to some programs for recreation, in fact there is no recreation at all. Into this mass of human misery, this anachronistic (out of date) piece of medieval (referring to the middle ages) barbarity, was now injected after spending one week in the "infirmary."

Soon after I arrived on "red tag" the bars were sprayed with D.D.T. and less than two hours later food, which never even arrived warm, was slid under these D.D.T. infested bars for us to eat. I was in cubicle No. 5, a tiny confining cubby hole 9 feet by 5 feet, our common goals and aspirations gave us a feeling of closeness not only with each other but also with Comrade Rory who we knew was undergoing similar treatment in the corner of the jail known as "isolation". Every night we would discuss politics and our people's (all people's) liberation struggle. I had been on "red tag" about three days and Alfred about one and a half weeks when a list of grievances and demands were circulated for the approval and endorsement of the inmates on the tier. This was a very beautiful and inspiring sight, the zombies who had had submitted for so long were beginning to awaken. Their inhumane and dehumanizing conditions had sparked their will to resist. This petition called for clean mattresses and blankets, hot food, daily showers, wholesome recreation and the repair of the radio speaker. Alfred and I, along with fourteen other inmates signed it. The petition was then placed in a sealed envelope and sent to the keeper of the dungeon, "Adolph" Nelson. The next day brought even more glorious news, for another petition appeared. This one signed by over 150 people throughout the entire building. Indeed these prisoners who had suffered "peacefully" for so long in silence had begun to stand up, raise their voices and demand better treatment. We all signed this petition and "red tag" buzzed with excitement and expectation—for in unity there is strength and the inmates were united together. One day passed and the petition went unheeded and unanswered. Then two days passed with still no reply—the keeper of the dungeon "Adolph" Nelson had decided to ignore the petitions completely. On the 3rd day the prisoners on "red tag" threw their trays over the tier onto the floor at breakfast and lunch, 180 prisoners from the building refused to leave the chow hall and Warden "Adolph" Nelson was roused from his down-filled bed and called to the Denver County Dungeon. "Adolph" Nelson felt his ghoulish plan Alfred and I were accused of being the ringleaders and were cast into the abyss they call the "hole". The ogre now had all three Panthers in "isolation", away from his once complacent slaves. But the word had gotten out and the parasitic press descended on the dungeon. In the stories that appeared in the Denver press, no mention was made of the petitions from buildings six and eight, that were signed by over 300 inmates—Black, White, Brown and Red—brothers all, in this common hell hole. In the distorted press the demands were attributed to the Black Panther Party instead of to the inmates from whom they originated as if the prisoners were unable to speak on their own. And Alfred and I were again pegged as the ringleaders. Regardless of the calm reassuring statements by keeper of the dungeon, Warden

"Adolph" Nelson, the situation was nothing serious, the slave revolt has shaken the very walls of this medieval dungeon and signals even greater things to come—for the conditions remain unchanged.

So here we are in the "hole", a place where the most recalcitrant (rebellious) slaves—our forefathers and mothers—were forced to abide in the reeking stench of dungeons to await their fate for daring to speak back to the slave-master—harborers of freedom. Its been over 350 years and it hasn't been an easy task. There are no mattresses in the "hole," no water, no toilet and no ventilation. In order to relieve yourself, you are forced to squat down over a 6 inch dark filthy "hole" in the floor covered with a metal grate, and the guard, who is the only one who can flush it, flushes it every three or four hours at his convenience. The stench of this awful place is almost overwhelmingly nauseating and the cold concrete walls that are covered with anti-establishment graffiti (phrases) and pleading for mercy to a non-existent god, and cold concrete floors robs the warmth from your very body. But Alfred, Rory—who is in the cell right next to "the hole"—and I laugh in the faces of these simple pigs. Don't they, the knot-brained fools, know that oppression only creates resistance. I've been everywhere in this dungeon of despair: "isolation", "population", "infirmary", "red tag", and "the hole". My spirits were never higher and my resolve to fight on never stronger. I know that this is just a continuation of the brutal oppression that led to the slave revolts on the ships, Denmark Vessey, Nat Turner, Malcolm X, Harlem, Watts, Detroit, Huey P. Newton, Bobby Seale, and the revolt by the prisoners in the Denver County Dungeon rising up out of the very depths of moral degradation and humiliation. Although my body may be bound and shackled, the driving force cannot be held down by chains and will always seek freedom and dignity. Shackled like a slave? F—CK IT! WE ARE LIVING IN AN ERA OF REVOLUTION. THE RED BOOK IS MY BIBLE, THE GUN IS MY STAFF.

ALL POWER TO THE PEOPLE

Landon Williams
Political Prisoner
Denver County Dungeon
Denver, Colorado



JET INTERVIEWS BOBBY



BOBBY SEALE

By James Goodrich

Locked up in a San Francisco jail, isolated from other inmates, kept under close vigil, Bobby Seale, clad in pale blue denims with his face bearing the revolutionary's classic beard, took a long look at what has happened to the Black Panthers in their bloody confrontations with police, admitted some serious losses in the leadership ranks but went on to boast: "The Black Panther Party (BPP) still exists—and is still here."

It was an inside-the-party reply to those who surmised that the BPP was decimated with the arrests of Seale and Huey P. Newton, the No. 1 and No. 2 Panthers, respectively, and the slayings of other Panthers at the hands of policemen. "We're here—and we're saying that the power of the people will recognize this," declared the 33-year-old Seale, embittered and embattled party chairman and co-founder of the militant Panther group, when he talked to Jet in an exclusive interview.

Not once did Seale deny the gravity of the situation. "Over 100 Black Panther Party members are political prisoners today" said Seale, adding: "And there are somewhere between 350 and 400 members with court cases pending. There's been over 1,000 almost 1,200 arrests of Black Panther Party members in the last two years. We've had 28 Black Panther shot up and murdered by police forces and provocateur agents who've planned Hitler-type, pre-dawn raids on Panther headquarters."

Seale confided that police strikes against the Panthers hit hardest where it hurts most: among the party's reigning decision makers. FBI agents put him in the San Francisco County jail on a federal fugitive warrant after he was charged with flight from a murder conspiracy, rap in the New Haven, Conn., torture killing of former Black Panther Alex Rackley last May.

Seale must remain penned up in the Bay Area City until California Gov. Ronald Reagan decides whether to grant a request that the Panther Party chairman be extradited to Connecticut to stand trial for kidnapping, murder and conspiracy. New Haven police claim Black Panther George Sams confessed that Seale gave the order "to kill Alex Rackley," a man the party had accused of giving information to New York police that led to the arrest of 21 Panthers there. Rackley's burned and mutilated body was found in a shallow river 20 miles from New Haven, but Seale denies he had a hand in the slaying and is fighting extradition.

Commenting on the case against him, Seale fumed: "The charges are flimsy and trumped up. I wasn't even in New Haven at the time." He calls himself a "political prisoner." With Seale and charismatic Minister of Defense, Huey P. Newton both behind bars, the party is left to function without its top two potentates.

There are other gaps in the ranks of the leadership: National Treasure Bobby Hutton was killed in a 1968 shootout with Oakland police. Illinois chieftains Fred Hampton and Mark Clark were gunned to death last Dec 4 by Chicago policemen who raided their apartment at 4 a.m. Eldridge Cleaver, the prolific-writing Minister of Information and author of the best seller *Soul On Ice*, is in exile in Algeria. Party Chief of Staff David Hilliard, already fined \$500 and sentenced to six months in jail for carrying a concealed weapon, faces trial charges that he threatened the life of President Nixon when he spoke at a San Francisco rally.

"Now," observed Seale, "the power structure is rapidly trying to move on the field marshals, deputy ministers of defense and deputy chairmen in state chapters and branches." For the Panthers, it might be ages before they get back their supreme strategists. Seale's fate is uncertain and Huey P. Newton, convicted of manslaughter in the fatal shooting of an Oakland policeman, has been sentenced to 15 years at the California Men's Colony-East in San Luis Obispo. Yet, when Seale talks about the leadership gap, he seems not to be overly perturbed. "The Black Panther Party in itself is a leadership body," he contended.

Seale figures the Panthers can carry on even if all their best known leaders were jailed. Asked why he see it that way, the party chairman answered: "What leads the Black Panther Party really is ideology." He explained that the revolutionary-oriented ideology is not Marxist-Maoist as some people infer but "is drawn one-in-one from the historical experience of Black people in America." Added Seale: "We've read the Red Book, but 50 percent of the things in it cannot apply here because that was China. We look at historical events and certain principles about people's movements. But it's impossible to import a revolution from China here because there was no racism in China—they were all Chinese."

Seale went on: "What we say is that the ideology of the Black Panther Party is nothing more than the historical experiences of black people in America that've been translated by way of the philosophy of Marxism-Leninism but stretched and used in our manner as it relates to our situation here in America." To illustrate his point, he referred to the party's ten-point platform as an example that the Black Panthers merely articulate the "needs and desires of black Americans." In the platform, the creation of Huey P. Newton, the Panthers call for social reforms that would give blacks: control over "the destiny of our black community," full employment, "an immediate end to robbery by capitalists," decent housing, "education that exposes the true nature of this decadent society," exemption for black men from military service, "an immediate end to police brutality," freedom for black men and women from prisons and jails, trials for blacks by their brothers and a United Nation-supervised plebiscite to determine the will of black people as to their national destiny.

Looking at the Panther's avowed goal to defend and give dignity to the black community, Seale inferred: "As long as there is a black man in America, there will be the ideology of the Black Panther Party." The Panthers serve free breakfasts to 10,000 underprivileged black children, set up free health clinics and free clothing center. "We want to achieve a better life for our people through non-antagonistic means," said Seale, "but the establishment won't let us implement our programs in a peaceful way."

When Seale considers the Panthers' increased confrontations with police, he points an accusing finger at the ruling class whom he argues is the people who order policemen to harass the black

militants in the party. He calls the police raids on Panther headquarters in Los Angeles, Oakland, Chicago and San Francisco "part of a fascist plan to wipe out the Panthers." From Seale there is total rejection of the police claim that they have hit the Panthers' retreats in search of arms caches. "If that is so," asked Seale, "then why don't the cops storm the Ku Klux Klan and Minutemen hideouts and shoot up people like they do the Panthers?" When it was mentioned that federal probes have been ordered into the police raids on the Panthers headquarters in Chicago and Los Angeles, Seale nodded approval. Like all Panthers, Seale sees the police as "fascist pigs" who brutalize blacks, while many law enforcers consider the BPP to be a paramilitary band of armed and hostile blacks dedicated to violence against the white society.

the white society.

"Whether a cop is black or white," said Seale, "it's not his color that we don't like, it's what he's doing. We respect the Afro-American Patrolmen's League in Oakland. We respect the Officers for Justice in San Francisco. Those are brothers who are dealing with the social ills and understand the racism that is infested in the police departments." Seale rejected the image of the Black Panther as one out to do in the white man. He commented: "I think Mayor (Richard J.) Daley of Chicago was wrong—in fact, I know, he was very wrong when he jumped up and said the only reason the Black Panthers have their guns is to shoot up white people. He's a liar. Everybody knows that from the beginning of the Black Panther Party we never took guns out of the black community and went over into the white community and indiscriminately shot up people. Our practice is not that. We arm ourselves because of the history. Brother Martin Luther King led very nonviolent demonstrations. He desired nonantagonistic contradictions. So what do they do? They send out fascist, brutalizing police—like in 1963, man, when they busted the heads of nonviolent protestors. Malcolm X is murdered. Medgar Evers is murdered. Just go down through the history."

Query Seale about who he really thinks is the black man's most oppressive enemy and he tells you it is not the American public but what Eldridge Cleaver refers to as the "three oppressors": the bigtime, greedy businessman, the lying politician and the fascist, pig cop. Seale perceives black people in America as "colonized subjects" and the police as "an occupying force holding the black in bondage." So he is led to conclude: "When the Panthers must resort to violence to protect ourselves, we do not consider it a crime but heroism, not merely an unlawful act but a revolutionary gesture against an illegitimate government."

For people who look upon the Panthers as nothing more than a renegade bunch of ex-cons, Seale, a one-time student at Merritt College in Oakland, has a ready answer. "We are not hoodlums," he contends. "This is a political party, it's primarily composed of proletarian Afro-American brothers. We politically educate those brothers and give them a political consciousness." Neither Seale nor the Panthers make any secret of the fact that the party recruits intensely among former prisoners. "This practice of going after men out of the joints and jails we got from Malcolm X," Seale explains.

What often misleads the public about the Panthers, reasoned Seale, is the image of the group established by the mass media. Commented Seale: "Newspapers and television many times distort the real objectives of the party's program. This confuses people. We've been saying, not something the black people did not know, that police brutality and racist murders of black people are rampant. But we've also been trying to tell the people

that the reason for this is because the more black people move for social equality in this system, the more we're attacked. But when the people see that also we're standing up and we mean to stand up—then they really will know that ours is a position of defense and not aggression."

Seale said he would like to allay the fears of edgy whites who ask how do you trust angry blacks who "call for the violent overthrow of the fascist imperialist United States Government." Asserted the Panther chieftain: "We're not in hunger for violence. We just understand that, from our history, we must defend ourselves against racist who would commit genocide on blacks if they had the chance. The masses of people are beginning to see this." Like other black leaders and common blacks, Seale feels that the police slaying of the two Panthers in Chicago did more to generate support for the party than any prior happening had ever done. "The fact that the cops didn't have a chance to wash the blood off their hands quick enough after they murdered brother Fred Hampton and brother Mark Clark showed the people a lot more than they've seen before," noted Seale. "People began to investigate and to want to see for themselves why we are standing up and getting murdered, then by looking at our program, they saw that we're here and we're ready to fight, and defend ourselves and our people."

Where civil rights leaders used to shy away from the Panthers, calling them "too violent" for their tastes, some now publicly give their backing to the militant organization—and middle-class Negroes no longer fear identifying with the BPP. Seale seemed pleased that one of the most eminent figures in the movement—the Rev. Ralph Abernathy, top man in the Southern Christian Leadership Conference (SCLC)—saw the need to express rage over the slaying in Chicago of Panthers Fred Hampton and Mark Clark. "To be a black man in America means death," said Seale. "I think brother Ralph Abernathy knows this. I think he also saw and took time to check out our basic, ten-point platform—and I think he knows that, looking into our history in the last three years, we've practiced no racism, and I think he's an honorable man with dignity and integrity. He's got enough insight to see things. I think he realizes that, in the past, the party's political objectives have been distorted by the mass media. They can't call us racists because we've even had working coalitions with white organizations that said they supported and wanted to work for absolute equality of black people." As additional evidence that the Panthers are nonracist, he alludes to the fact that the party retains as its chief counsel white lawyer Charles Garry of San Francisco. "He is a white brother that understands

In Seale's words: "Black Panthers don't hate anybody because of the color of his skin. That's the way of scurvy, low-lived Ku Klux Klansmen. We wouldn't stoop to such a low level. You don't fight fire with fire. Although you've heard of fighting fire with fire, every common sense human being knows the best way to put out fire is with water. So we say you fight racism with solidarity." According to Seale, the party has about "38 or 39" chapters throughout the U.S. After mentioning that the party recently dropped six chapters, he explained: "We had to abolish them because we found that they were set up by CIA and FBI agents." When asked to give the total membership of the Party, Seale declined, saying as Malcolm X had once said: "Those who know don't tell, those who tell don't know."

As Seale talked to Jet, he was calm and responsive, and one would have been hard put to realize that this was the same man who ranted at U.S. District Court Judge Julius Hoffman during the trial of Seale and seven other charged with crossing state

lines to incite a riot during the 1968 Democratic convention in Chicago. But Seale remembered that Judge Hoffman had ordered him bound and gagged for three days in the courtroom and later sentenced him to four years in prison for contempt of court. With the mention of Judge Hoffman's name, Seale let fly with a bitter remark. "Hoffman in that courtroom," said Seale "showed that blacks don't have any rights in court."

The question has been put: Is the Black Panther Party a private army of blacks dedicated to achieve justice for their people through whatever means necessary, even violence? Seale said: "We want to gain freedom for ourselves and our people the non-antagonistic way." But his parting shot was a simple warning: "We're going to move to free ourselves from oppression and racism. We're not concerned with abstract notions of integration, or abstract notions of separation. The points we're talking about is the problem of oppressive conditions brought on by racists. Those conditions have to be solved—and we intend to do what we can to solve them."

VANGUARD

"WE WANT AN IMMEDIATE END TO POLICE
BRUTALITY AND MURDER OF BLACK PEOPLE.

FREE OSCAR

The policemen in Roxbury, as well as every other Black community throughout this racist country, are not in the service of or are they working in the interest of the people, as they would like for us to believe. Instead, the Black people in Roxbury have witnessed an ever increasing amount of harassment, brutality and murder on behalf of the Boston Police Department.

A typical example of the stepped-up harassment and injustice by the Boston Police Department is the case of Oscar Earl. Oscar is a well-known and dedicated community worker in Roxbury. Because of his concern and involvement in the task of freeing Black people from the many injustices of this racist society, he has met with continual harassment by the police. This harassment has risen to such a high level that the police have openly vowed to "get" Oscar, on the streets of our community in the presence of many community people.

On September 13, 1969, members of the Boston Police Department broke into the home of Oscar without a search warrant. Oscar was asleep in bed, only to be awoken by the police surrounding his bedroom and home. Immediately these racist police proceeded to beat Oscar, which resulted in the breaking of his leg and multiple other injuries.

The pretext used for this Nazis Germany type of armed aggression, was a shabby story invented by the police which accused Oscar of attempting to murder four people. Also they accused him of attempting to murder the policemen who had broken into his home illegally. By use of intimidation and bribery, these racist policemen were able to force these four people to testify against Oscar.

At the probable cause hearing, many community people who had come to show their support and solidarity with Oscar, were able to see first hand, the way in which the racist AmeriKKKan court system does not respect the rights of Black people. Excessive bails are unconstitutional. However, the bail set for Oscar was \$250,000. Fortunately, his lawyer was able to get this ransom lowered. Oscar has demanded the right to be tried by a jury of his peer group. (People from the Black community) as defined the Constitution of the U.S. . However, the racist court is also denying him this right.

The cold reality of this racist, unjust society is becoming very clear to Black people as we witness these violations of our peoples' human, civil and constitutional rights. Black people are now realizing that we must work together to change the reality of our lives. When we see our brothers and sisters being victimized by this racist, unjust system, we must let our voices be heard as one.

The trial of Oscar Earl will begin on March 2, 1970. We must join the many other people of our community who have already expressed their support and solidarity with brother Oscar and attend the trial every day, demanding that there be justice for Oscar Earl. We, as a people, have the right and it is our duty to demand a fair trial of all of our people.

REVOLUTION

Revolution is the only way, the way of our ancestors for it is the spirit of the people that creates and makes the revolution. Black people must prepare themselves for a revolutionary war. For it will be the Black people united, who will bring about a great revolution in America. We who are the vanguard who have taken one step a head of the Black people to single the cry, revolution. The revolution has come, it is time to pick up the gun, are only crying aloud the truth. It is the cry of the world and our ancestors who had the same yearning for freedom. We are the spirit of them who have gone before us, we are the revolutionary children our ancestors predicted to come. We are the new born, the third generation to bring about transformation in America and the world. That is why we must educate our people and the world for it will be only the Black people, in particular, in America that will bring salvation to Babylon (America) and our new born will pick up the banner of freedom and defend the truth. They will be the ones to bring about a great revolution through our exertion and dedication to them and all Black people of Bablon (America) Though we are all on different roads it will all lead to the same path. When the revolution first started from the shores of our mother land, Africa and the East, we were put on different slave ships and each group of brothers and sisters had their own ideas how they were going to liberate themselves. We all were sent to different slave camps with one thing in common—the color of our skin and freedom thus began. The unfinished revolution. And we all have that one thing in common—a common oppressor and our cry for freedom. So let us all become the vanguard of each other and educate the masses and seize the time in Babylon (America).

Shondu Arkeem

THIN BLUE LINE



LANDON R. WILLIAMS



RORY B. HITHE

POLITICAL PRISONERS DENVER, COLORADO

America is doomed. This is a fact beyond dispute. Besieged by all the people of the world, America is being forced to withdraw. The capitalist rulers of this country everyday see their dream of world empire crumbling into dust beneath their feet. Not only is America on the retreat all around the world but internally America is falling apart. All the lying tricks that the demagogical politicians and avaricious businessmen used in the past to keep the people divided, confused and passified are no longer working. The forces of liberation have knocked the glittering outer shell away from the American nightmare in all its hideous oppressive forms. Unable to maintain their rule by tricks and lies, the greedy capitalist rulers have turned to the last resort of all tyrants and madmen, brute force and terror. Around the world the forces of liberation are confronted by the mercenaries of United States Army, Air Force, and Navy. And here in the confines of decadent America the forces of liberation in the colony and oppressor country are presently being confronted by an equally vicious pack of parasites. The hired killers of the pig departments, the men in blue. America's thin Blue Line.

The Scum of Society

Forced into retreat, the ruling circles have scraped the bottom of the barrel to assemble this last desperate line of defense. The local state and federal pig forces who constitute this Thin Blue Line by murdering, maiming and torturing the people. Last year a report was issued that gave a rundown on the men who make up the pig departments. According to this report, the pigs constitute all the failures and derelicts of society. Unable to find jobs in all other fields, and failing in all attempts, these derelicts turn to all the degenerate sadistic Ku Klux Klansmen, Minutemen, perverts, gangsters and alcoholics that this sick society produces. The idea of the friendly neighborhood policeman is nothing but another illusion of the American dream that vanishes rapidly on contact with reality. Historically the pig departments throughout the country have been nothing but hired killers for the power structure. Under the clothes of the policemen's star sadistically dressed in blue he can maim, torture, and kill at will with complete impunity, and for doing it well, can receive medals and

bonuses. It's a well known fact that the pig departments in the large cities regularly recruit southern racists who are paid \$800 or more per month to patrol the Black communities, murdering, and brutalizing Black people—all in the name of some so-called American law and order. Catholic Mayor Alliotto of San Francisco, who goes to church every Sunday, has his own special unit of Italian gangsters clothed in blue and paid by the people. This wing of the mafia known as the tactical squad is used regularly to suppress the people of San Francisco at good Catholic Alliotto's command, even going so far as viciously clubbing and macing peace demonstrators inside of Grace Cathedral. The tactics of Catholic Mayor Daley of Chicago's gangster pig department is well known to the people who attended and had their heads busted open and bloodied at last years Democratic Convention. These Irish pigs of Daleys were acting like rabid dogs attacking everything that moved. Once they were turned loose no one who wasn't in Blue was spared.

Dangerous and Isolated

Those weaklings and perverts look upon themselves as defenders of the American way of Life, shouldering the "Whiteman's Burden" and holding back the barbaric nordes who would destroy civilization. In many ways the pigs are far more dangerous than the military, for unlike the military, who are not allowed to bring their weapons home on leave, the pigs are never unarmed. There are many many examples of off-duty pigs killing and maiming people. George Baskett was murdered by a drunken off duty San Francisco Irish pig named O'Brien. Shortly before that another off-duty pig shot and wounded his neighbor in the head one morning because he was mad at a cat on his back fence and last year the news of three off-duty pigs having a shoot out and killing each other on the freeway following a traffic accident filled the newspapers. There have been repeated public outcries to disarm off-duty pigs, but the pigs still have their guns. The pigs are not only dangerous but they are also isolated. Their actions are so repulsive to the other segments of society that no one, not even their bosses, like them or want to be around them. No one associates with them but other pigs. As a result of this the pigs



have formed a caste consciousness which makes them doubly dangerous. This small armed body exercises power far beyond what their numbers should command. In New York last summer, the head of the 28,000 member policeman's association went on television and publically oinked in the people's faces and stated that they, the pigs, would no longer take orders from the politicians and city council. As pigs, he oinked, they knew the law, they had the guns and no one, no matter who, was going to tell them how to police the city. At that time the pigs had machine guns mounted on the roofs of the schools, to keep the people in the poor communities, from opening the city schools to teach their own children since the racist teachers union was on strike. There was very little protest from Mayor Lindsay's office and no action was taken because he, like the other avaricious businessmen, rely on the pigs to maintain their slippery footing.

Running Amuck Without Restraint

The Thin Blue Line is completely out of the people's control and running amuck. The pigs break every law in the land, and if and when brought to court are always found "not guilty" and are released. Last year following the railroading of our Minister of Defense, Huey P. Newton, Mayor Redding of Oakland had 2,000 Oakland pigs, most of the Highway Patrol, pigs from neighboring communities and several thousand National guard troops staked out in and around Oakland trying to spring a trap on the Panthers. Instead, following Huey's orders, the Panthers were cool and the pigs blew their minds. They had just been issued new weapons by the federal pigs and were raving mad with power. As a result, the pigs turned to their bottled courage, got drunk and shot up the Panther's office. The pigs were so drunk they even shot up their own squad car. When the pigs were brought to court the case was thrown out due to "insufficient evidence" despite the fact that there were witnesses to the incident and the pigs had shot up their own squad car. The pigs are outside the law and drunk with power. In Los Angeles, Leonard Dedwiler was murdered by a highway patrolman, whose .357 magnum "accidentally" went off after he stopped Dedwiler was taking his pregnant wife to the hospital. The coroners verdict: justifiable homicide. In Washington D.C. this filthy nation's capital, last summer a crazed pig murdered a Black man in the streets for jay walking and was never brought to court. The instances of pigs playing judge, jury and executioner are too numerous to be listed here. In most cases if the person had been found guilty in court, the sentence would have been less than 6 months, but the pigs in their filthy blue uniforms have attacked the people in every major city throughout America. In order to try and silence

some of the protest being raised by the people, the local politicians and avaricious businessmen have dangled the idea of community review boards in front of the people. But the people are beyond such tricks and they know., as David Hilliard, our Chief of Staff, has said, that such talk is nonsense. "We cannot waste time talking about community police review boards because community review boards will not act as a shield for a .357 magnum bullet. We know that the only way to stop these motherf--kers is by picking up guns and killing those motherf--kers before they get a chance to kill us."

Thin Out The Line

Their speed and mobility make the pigs look far more numerous than they really are. There are only 200,000 pigs in the entire country and they are spread out mighty thin. There are 28,000 pigs in New York but there are about 2 million Black people in Harlem. Although the pigs have cars that can reach 120 miles per hour on the freeways, a 30-06 bullet travels at 33,000 feet per second and armor piercing bullets go through armor plates. The Thin Blue Line survives by using terror tactics like Hitler's Gestapo. Whenever there's a disturbance they amass a large number of pigs on the scene and by a show of force try to scare the people into submission. By taking advantage of the terrain and using the correct tactics the people can deal with any situation. When making a raid, the pigs try to use guerrilla tactics on the people. They sneak into the community in the dead of night, usually between the hours of 3:00 and 4:00 in the morning. Like the cowards they are, 10 - 25 of them vamp on one person or family, ransack their home and then hastily retreat back to the safety of the pig pen to return when the sun is up to oink in the faces of the people. By rigging up a system of community alarms and establishing community defense teams, the people could quickly put a stop to this type of shit. All it takes is courage and determination. The days of the pigs are numbered. Every day the Thin Blue Line gets worn thinner and thinner. Last year 167 pigs were thinned out by liberation fighters and this year looks as though it will surpass last year. Like the Roman legions were smashed by the people who valued freedom above Roman values, so will the Blue Line be smashed. History shows that there never has been an oppressive society that the people could not topple--and so it will be with America. When the people rise up like a mighty storm, the Thin Blue Line will be trampled into dust. As Huey P. Newton teaches us, "The oppressor must be allowed no peace by day or night, he must be harassed until his doom."

COMMUNITY DISCUSSION GROUPS

WOULD YOU LIKE TO HAVE A MEMBER OF THE BLACK PANTHER PARTY COME TO YOUR HOME AND DISCUSS:

1. The Ten-Point Platform and Program of the BLACK PANTHER PARTY and what it means to Black People.
2. The need for COMMUNITY CONTROL OF POLICE.
3. The need for Black People to become REGISTERED VOTERS so they can sit on jury panels and give justice to Black People.
4. The murders of FRED HAMPTON and MARK CLARK in Chicago.
5. The many attacks on our homes and offices in L.A., CHICAGO, NEW YORK etc., and the international harassment, repression and murders of the members of the BLACK PANTHER PARTY.

HOME DISCUSSION GROUPS SHOULD NUMBER AT LEAST SIX PEOPLE' APPOINTMENTS ARE AVAILABLE BETWEEN THE HOURS OF 9:00 a.m. & 7:00 p.m., SEVEN DAYS A WEEK.

CALL----

BLACK PANTHER PARTY OFFICE- 427-9693
MALCOLM X BLACK COMMUNITY INFORMATION CENTER-442-0100

ALL POWER TO THE PEOPLE
BLACK PANTHER PARTY
375 BLUE HILL AVENUE
ROXBURY, MASSACHUSETTS 02121

NEEDED: TECHNICAL EQUIPMENT

MINISTER OF DEFENSE, HUEY P. NEWTON SAYS:
"THE SPIRIT OF THE PEOPLE IS GREATER THAN
THE MAN'S TECHNOLOGY."

BUT TO MOST EFFECTIVELY COMBAT THE INJUSTICES OF THE PIG-STRUCTURE, THE SPIRIT OF THE PEOPLE SHOULD LEAD THEM TO DEVELOP TECHNOLOGY GREATER THAN THE "MAN'S!" THEN WE WILL MINIMIZE OUR LOSSES WHILE WE WAGE THE REVOLUTIONARY STRUGGLE.

BROTHERS, SISTERS, AND ALLIES
IN THE REVOLUTION-WE NEED ALL
TYPES OF TECHNICAL EQUIPMENT:
FOR DEFENSE
FOR FINANCING
FOR OFFICE WORK
FOR TRANSPORTATION
FOR HEALTH AND FIRST AID
FOR FREE BREAKFAST PROGRAM

INTERESTED PARTIES SHOULD ADDRESS
CORRESPONDENCE TO:

people's vocabulary

- RACISM:** Prejudice, hatred or dislike of someone because of his race, color or national origin; instead of judging him by his actions.
- CAPITALISM:** A social system based on profit (America, France, Britain) where only a select few own and control the businesses, courts, law making, and decisions in their own interest and at the expense of and not in the interest of the masses of people.
- IMPERIALISM:** The same as capitalism except that it exploits people in countries outside of its own. It robs countries of their natural resources (oil, sugar, metals etc.)
- EXPLOITATION** When someone or country charges its people more what their goods are worth--robbing the people.
- SOCIALISM:** When people share each other and when everyone works for the good of the people and not for one's own self. (Free Programs----- Breakfast Program and Clothing Program)
- REVOLUTION:** Revolution means change. A Revolutionary is one who is dissatisfied with a system that brutalizes, murders, exploits, and oppresses the people it pretends to serve. (America, France, Britain) He is not only dissatisfied but he also moves to change the system by educating the people to the truth and setting examples of how to change it. So that it functions for the poor and not just the rich.
- OPPRESSION:** When people are kept poor and down-trodden and treated as though they were sub-human.
- COLONY:** A community, nation, or country that is owned and controlled outright by an outside country. In our case, Black people live in a colony and are therefore colonized. Our community is controlled by the White Mother Country economically, militarily, politically, culturally etc.
- FASCISM:** Open terror by a government through murder and imprisonment to keep the people from changing the system.
- AVARICIOUS:** Greed---the greedy businessmen (Rockefellers, Kennedys, Duponts) who keep all their profits to themselves.

COMMUNITY PROGRAMS

FREE BREAKFAST FOR SCHOOL CHILDREN

In order to better meet the needs of the people, the Black Panther Party sponsors a Free Breakfast for School Children: Located at the Mission Hill Extension Project, 71 Prentiss Street. Breakfast is served Monday through Friday from 7:00 a.m. to 8:15 a.m.

COMMUNITY POLITICAL EDUCATION CLASSES

In order for us to get a better understanding as to our role in the present day society and to develop methods of changing the decadent reality of Black people's situation in America, the Black Panther Party is holding Community Political Education Classes on Wednesday evenings at 7:00 p.m. and Saturday afternoons at 2:00 p.m. at the Malcolm X Black Community Information Center, 23 Winthrop Street, 442-0100.

LIBERATION SCHOOL

In order for our children to understand the true nature of this society we live in and their history and role in present day society, they must have an education unlike the present racist education. Because of this, the Black Panther Party has seen fit to teach them the truth of their environment; and to show them the way of participating in changing it.

Liberation School is held at the Mission Hill Extension Project, 81 Prentiss Street, Monday through Friday from 3:00 to 5:00.

What We Want

BLACK PANTHER PARTY 10-POINT PROGRAM

1. We want freedom. We want power to determine the destiny of our Black Community.
2. We want full employment for our people.
3. We want an end to the robbery by the CAPITALIST of our Black Community.
4. We want education
4. We want decent housing, fit for the shelter of human beings.
5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in present-day society.
6. We want all black men to be exempt from military service.
7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.
8. We want freedom for all black men held in federal, state, county and city prisons and jails.
9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their own black communities, as defined by the Constitution of the United States.
10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.